

## Thursday, October 2, 2008

7:00 p.m. Lecture | 8:00 p.m. Reception & Book Signing Heard Museum, Steele Auditorium (2301 N Central Ave)

\*\*www.heard.org\*\* | Phoenix, Arizona\*\*

Wilma Mankiller's lecture is sponsored by Arizona State University's Department of English, American Indian Studies Program, American Indian Policy Institute, Labriola National American Indian Data Center, Department of History, and Women and Gender Studies Program, with support from the Heard Museum.

## Free of charge and open to the public.

Wilma Mankiller served for ten years as the first female Principal Chief of the Cherokee Nation. Her work as a consultant and speaker on Native issues has been acknowledged by many honors and awards, including the Presidential Medal of Freedom—one of the two highest civilian awards in the United States. Mankiller has 18 honorary university doctorates, and has been a Chubb Fellow at Yale and a Montgomery Fellow at Dartmouth. She served as the Morse Chair Professor of Law and Politics at the University of Oregon in the fall of 2005, and has presented more than 100 lectures

at universities, and published more than a dozen papers in journals and newspapers. Among Mankiller's books are the autobiography, *Mankiller: A Chief and Her People* (1993), which became a national best-seller, and *A Reader's Companion to the History of Women in the U.S.* (1998), coedited with Barbara Smith, Gloria Steinem, Gwendolyn Mink, and Marysa Navarro. Her book, *Every Day is a Good Day* (2004), a collection of "profound yet simple words from strong women" (*Booklist*), contains essays by contemporary Native women on issues of Indigenous spirituality, sovereignty, and culture.





The Simon Ortiz and Labriola Center Lecture on Indigenous Land, Culture, and Community at Arizona State University brings notable scholars and speakers to Arizona for public lectures twice a year. These speakers address topics and issues across disciplines in the arts, humanities, sciences, and politics. Underscoring Indigenous American experiences and perspectives, this series seeks to create and celebrate knowledge that evolves from an Indigenous worldview that is inclusive and that is applicable to all walks of life.